CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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| Please type or prin | t in ink. | | | SAN: FPPC |
|---------------------|--|---------------------------------------|--|-------------------------------------|
| NAME OF FILER (LAS | T) (FIRST) | | (MIDDLE) | |
| Adams | Mary | | Lucille | |
| 1. Office, Ager | cy, or Court | | | RECEIVED |
| Agency Name (| Do not use acronyms) | €. | | MONTEREY COUNTY |
| County of M | onterey | | | APR - 3 2023 |
| Division, Board, | Department, District, if applicable | Your Posit | ion | |
| 1 | | Superv | isor L | CLERK OF THE BOARD |
| ► If filing for mu | ultiple positions, list below or on an attachmo | ent. (Do not use acronyms) | 4 | Myses THE SANTO |
| Agency: SEE | ATTACHED LIST | Position: | | EIMMANOLL III OAITTO |
| 2. Jurisdiction | of Office (Check at least one box) | | | |
| State | | ☐ Judge, R (Statewid | Retired Judge, Pro Tem . le Jurisdiction) | Judge, or Court Commissioner |
| Multi-County | | County of | of Monterey | |
| | | | | |
| 3. Type of Sta | tement (Check at least one box) | | | |
| 🔀 Annual: Th | ne period covered is January 1, 2022, through | gh 🗌 Leaving | g Office: Date Left (Check or | |
| | e period covered is/ | | period covered is Janua ing office. | ary 1, 2022, through the date of |
| Assuming (| Office: Date assumed/ | | period covered is date of leaving office. | , through |
| Candidate: | Date of Election ar | nd office sought, if different than P | art 1: | · |
| 4. Schedule S | ummary (required) > 7 | otal number of pages incl | uding this cover p | age: 9 |
| Schedules | attached | | | · |
| ズ Schedule | A-1 - Investments – schedule attached | Schedule C - In | come, Loans, & Busine | ss Positions - schedule attached |
| Schedule | A-2 - Investments - schedule attached | | ncome – Gifts – schedul | |
| Schedule | B - Real Property - schedule attached | Schedule E - In | come – Gifts – Travel F | Payments – schedule attached |
| -or- □ None | - No reportable interests on any sc | hedule | | |
| 5. Verification | | | | |
| MAILING ADDRESS | STREET Address Recommended - Public Document) | CITY | STATE | ZIP CODE |
| | o Road, Suite #100, District 5 | Monterey | CA | 93940-4834 |
| DAYTIME TELEPHON | | EMAIL ADDRESS | - O/ C | |
| (831)647 | -7755 | district5@co. | monterey.ca.us | |
| I have used all re | asonable diligence in preparing this statemer attached schedules is true and complete. | ent. I have reviewed this statement | t and to the best of my k | knowledge the information contained |
| | enalty of perjury under the laws of the S | | | et. / / |
| Date Signed | 03/27/2023 01:16 PM | Signature | A Mary Guo | ille Adams Jun (|
| | (month, day, year) | | (File the originally signed paper st | acement with your niing official.) |

STATEMENT OF ECONOMIC INTERESTS COVER PAGE ATTACHMENT

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Mary Adams

EXPANDED STÂTEMENT LIST

| Agency Name | Division, Board, Department, District | Position or Title | Jurisdiction | Type of Statement | Period Covered |
|-----------------------------------|--|-----------------------------------|--|----------------------|---------------------|
| Monterey Bay Area Governments | 640 | Board of Directors | Multi-county Monterey, San Benito, Santa Cruz | Annual | 01/01/22 - 12/31/22 |
| Central Coast Community Energy | | Member, Policy Board of Directors | Multi-county Santa Cruz, Monterey, and San Benito | Annual | 01/01/22 - 12/31/22 |

Board/Committee:

Position:

| Board of Supervisors, County of Monterey 168 W. Alisal Street, First Floor, Salinas, CA 93901 | 2022 Chair |
|---|--------------------|
| Alternative Energy & Environment Committee, County of Monterey 168 W. Alisal Street, Salinas, CA 93901 | Vice-Chair |
| Cannabis Standing Committee, County of Monterey 168 W. Alisal Street, Salinas, CA 93901 | Member |
| Capital Improvement Committee, County of Monterey (standing committee) 168 W. Alisal Street, Salinas, CA 93901 | Member |
| Carmel Valley Road Advisory Committee 1441 Schilling Place, Salinas, CA 93901 | Chair |
| COVID-19 Hospitality Ad Hoc Committee 168 W. Alisal Street, Salinas, CA 93901 | Member |
| Economic Opportunity Committee, County of Monterey (standing committee) 168 W. Alisal Street, Salinas, CA 93901 | Member |
| Emergency Medical Services Committee 1441 Schilling Place, Salinas, CA 93901 | Member |
| Fire & Emergency Medical Services Ad Hoc Committee 1441 Schilling Place, Salinas, CA 93901 | Member |
| Association of Monterey Bay Area Governments (AMBAG) 24580 Silver Cloud Court, Monterey, CA 93940 | Board of Directors |
| Big Sur Multi-Agency Council (BSMAAC) 1200 Aguajito Road, Suite #1, Monterey, CA 93940 | Co-Chair |
| Central Coast Community Energy (3CE) 70 Garden Court, Suite #300, Monterey, CA 93940 | Board Member |
| Monterey County Convention & Visitors Bureau (MCCVB) 787 Munras Avenue, Monterey, CA 93940 | Board of Directors |
| 11111 | |
| 11111 | |

Board/Committee:

Position:

| Monterey Peninsula Water Management District 5 Harris Court, Building G, Monterey, CA 93940 | Co-Chair, Board of Directors |
|---|---------------------------------------|
| Policy Advisory Committee | Member |
| Monterey Peninsula Water Supply Project Governance Committee | Member |
| | Member |
| Remote Access Network Board 1441 Natividad Road, Salinas, CA 93901 | Member |
| Seaside Groundwater Basin Watermaster Post Office Box 51502, Pacific Grove, CA 93950 | Alternate |
| Transportation Agency for Monterey County (TAMC) 55 Plaza Circle, Suite B, Salinas, CA 93901 | 2022 Chair, County Rep, District 5 |
| Local Agency Formation Commission of Monterey County (LAFCO) 132 W. Gabilan Street, Suite #102, Salinas, CA 93901 | Alternate |

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION Name

| | SOURCE SOURCE |
|---|--|
| ► NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| Apple, Inc. | |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| | SENERAL BESSILI TION OF THIS BOSINESS |
| Stock | and the second s |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| \$2,000 - \$10,000 \$10,001 - \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| | |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other (Describe) | Stock Other(Describe) |
| Partnership () Income Received of \$0 - \$499 | Partnership O Income Received of \$0 - \$499 |
| O Income Received of \$500 or More (Report on Schedule C) | O Income Received of \$500 or More (Report on Schedule C) |
| · , , , , , , , , , , , , , , , , , , , | G massing of the street of more property of contacts of |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| First Capital Bank | and the second s |
| | |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| Stock | |
| | |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| × \$2,000 - \$10,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| | = == |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other (Describe) | Stock Other(Describe) |
| Partnership O Income Received of \$0 - \$499 | Partnership O Income Received of \$0 - \$499 |
| O Income Received of \$500 or More (Report on Schedule C) | O Income Received of \$500 or More (Report on Schedule C) |
| | |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| · | |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| | |
| ► NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| McGraw Hill | |
| · | OFNERAL RECORDINATION OF THE PHONES |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| Stock | |
| | |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| X \$2,000 - \$10,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other | Stock Other |
| (Describe) | (Describe) |
| Partnership O Income Received of \$0 - \$499 | Partnership O Income Received of \$0 - \$499 |
| ○ Income Received of \$500 or More (Report on Schedule C) | O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IE APPLICABLE LIST DATE. |
| II AFFLICABLE, LIST DATE. | IF APPLICABLE, LIST DATE: |
| | , , 22 , , , 22 |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| | <u>i</u> |
| _ | |
| Comments: | |

SCHEDULE A-2

Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700 |
|-------------------------------------|
| FAIR POLITICAL PRACTICES COMMISSION |

Name

Mary Adams

| ▶ 1. BUSINESS ENTITY OR TRUST | ▶ 1. BUSINESS ENTITY OR TRUST |
|---|--|
| Bypass Trust | 8 |
| Name John Bailey & Mary L. Adams Living Trust | Name |
| Address (Business Address Acceptable) | Address (Business Address Acceptable) |
| Check one In Trust, go to 2 ☐ Business Entity, complete the box, then go to 2 | Check one Trust, go to 2 Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$0 - \$1,999 1 / 22 1 / 22 2 / | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$0 - \$1,999 \$2,000 - \$10,000 \$10,001 - \$1,000,000 \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT Partnership Sole Proprietorship Other | NATURE OF INVESTMENT Partnership Sole Proprietorship Other |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST) | ➤ 2, IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) |
| \$0 - \$499 \$10,001 - \$100,000 \$500 - \$1,000 OVER \$100,000 \$1,001 - \$10,000 | \$0 - \$499 \$10,001 - \$100,000 \$500 - \$1,000 OVER \$100,000 \$1,001 - \$10,000 |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) X None or Names listed below | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) None or Names listed below |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST Check one box: INVESTMENT REAL PROPERTY | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST Check one box: □ INVESTMENT □ REAL PROPERTY |
| Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property | Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property |
| Description of Business Activity <u>or</u> City or Other Precise Location of Real Property | Description of Business Activity <u>αr</u> City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 |
| NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership | NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Other | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |

Comments: _

SCHEDULE C Income, Loans, & Business **Positions** (Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Mary Adams |

| | ► 1. INCOME RECEIVED |
|--|--|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| County of Monterey | II . |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 168 W. Alisal Street, Salinas, CA 93940 | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| Supervisor, District 5 | |
| GROSS INCOME RECEIVED No Income - Business Position Only | GROSS INCOME RECEIVED No Income - Business Position Onl |
| \$500 - \$1,000 \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 |
| \$10,001 - \$100,000 X OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Salary Spouse's or registered domestic partner's income | Salary Spouse's or registered domestic partner's income |
| (For self-employed use Schedule A-2.) | (For self-employed use Schedule A-2.) |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) |
| Sale of | Sale of |
| (Real property, car, boat, etc.) | (Real property, car, boat, etc.) |
| Loan repayment | Loan repayment |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
| | 11 |
| 6 | |
| (Describe) | (Describe) |
| (Describe) Other(Describe) | (Describe) Other(Describe) |
| Other | Other(Describe) |
| Other | PERIOD al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender's |
| Other | PERIOD al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender' |
| * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follows: | PERIOD al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender'ws: |
| * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follows: | PERIOD al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender'ws: INTEREST RATE TERM (Months/Years) |
| Cother (Describe) 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follow NAME OF LENDER* | PERIOD al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender'ws: INTEREST RATE TERM (Months/Years) |
| Cother (Describe) 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follow NAME OF LENDER* | PERIOD al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender'ws: INTEREST RATE Wone None |
| Other | PERIOD Al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender's vs: INTEREST RATE Wone SECURITY FOR LOAN None Personal residence |
| Cother (Describe) 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follow NAME OF LENDER* ADDRESS (Business Address Acceptable) | PERIOD Al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available I status. Personal loans and loans received not in a lender'ws: INTEREST RATE Wone SECURITY FOR LOAN |
| * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follow NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | Other |
| * You are not required to report loans from a commercial a retail installment or credit card transaction, made in to members of the public without regard to your official regular course of business must be disclosed as follow NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | Describe) PERIOD Al lending institution, or any indebtedness created as part of the lender's regular course of business on terms available. I status. Personal loans and loans received not in a lender'ws: INTEREST RATE Wone SECURITY FOR LOAN None Real Property |
| Other | Other |
| | Other |
| Other | Other |

SCHEDULE D Income - Gifts



Name

| ► NAME OF SOURCE (Not an Acronym) | | ► NAME OF SOURCE (Not an Acronym) Carmel Valley Community ADDRESS (Business Address Acceptable) c/o Kim Williams, 85 Southbank Road, Carmel Valley, CA 93924 | | | | | | | |
|---|--|---|---------------------|---|-------------------------------|------------------------|-----------------|------------------|------------------------|
| Ag Land Trust ADDRESS (Business Address Acceptable) 1263 Padre Drive, Salinas, CA 93901 | | | | | | | | | |
| | | | | | BUSINESS ACTIVITY, IF ANY, OF | SOURCE | BUSINESS ACTIVI | TY, IF ANY, OF S | SOURCE |
| | | | | | DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
| 03 / 25 / 22 \$ 350.00 | 2 tickets to reception & dinner at Carmel Valley Ranch Resort | 04 / 03 / 22 | \$ 50.00 | ticket for Good Egg Awards dinne at Hidden Valley Music Seminars | | | | | |
| /\$ | | | \$ | | | | | | |
| | | | \$ | | | | | | |
| NAME OF SOURCE (Not an Acron | ym) | ► NAME OF SOURCE | E (Not an Acrony | ym) | | | | | |
| Arts Council for Monterey | County | Carmel Wood | s Neighborh | ood Association | | | | | |
| ADDRESS (Business Address Accep | | ADDRESS (Busine | • | | | | | | |
| 1123 Fremont Street, Suit | e C, Seaside, CA 93955 | Post Office B | ox 4032, Car | mel, CA 93921 | | | | | |
| BUSINESS ACTIVITY, IF ANY, OF | | BUSINESS ACTIV | ITY, IF ANY, OF | SOURCE | | | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | | | | | |
| 06 / 28 / 22 \$390.00 | 2 tickets to Champion of the Arts event at Monterey Marriott | 12 , 05 , 22 | _{\$} 27.50 | One pound box of See's candy for Christmas | | | | | |
| | | | \$ | | | | | | |
| \$ | -1 | | \$ | - | | | | | |
| NAME OF SOURCE (Not an Acror | nym) | ► NAME OF SOUR | CE (Not an Acron | nym) | | | | | |
| Carmel Valley Association | | Chowder Gro | up | | | | | | |
| ADDRESS (Business Address Acce | | ADDRESS (Busine | ess Address Acce | ptable) | | | | | |
| Post Office Box 157, Carmel Valley, CA 93924 | | c/o Anton & Michel, Mission & 7th, Carmel, CA 9392 | | | | | | | |
| BUSINESS ACTIVITY, IF ANY, OF | | BUSINESS ACTIV | ITY, IF ANY, OF | SOURCE | | | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | | | | | |
| 10 <u>16 22</u> <u>\$60.00</u> | 2 tickets to CVA annual picnic at Carmel Valley Trail & Saddle Club | <u>05 , 20 , 22</u> | \$ <u>64.00</u> | 2 tickets to lunch meeting a Anton Michel in Carmel | | | | | |
| \$ | | | \$ | - | | | | | |
| /\$ | | | \$ | 0 9 | | | | | |
| \$\$\$ Comments: | | | \$ | | | | | | |

SCHEDULE D Income - Gifts

| ► NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) | | |
|---|--|--|--|
| California State University, Monterey Bay | Monterey County Business Council | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 100 Campus Center, Seaside, CA 93955 | 123 Capitol Street, Suite B, Salinas, CA 93901 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| | | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| One ticket to Visionary Innovator | 2 tickets to Supervisor Speaker | | |
| 04 / 22 / 22 \$ 195.00 Award Gala at Inn at Spanish Bay | y 05 / 13 / 22 \$80.00 Series at Inn at Spanish Bay | | |
| | | | |
| | - -/-/ | | |
| | | | |
| | _ | | |
| ► NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) | | |
| Monterey Bay Action Committee Candidates | Monterey County Hospitality Association | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| Post Office Box 22402, Carmel, CA 93922 | Post Office Box 223542, Carmel, CA 93922 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| | Decimes Activity, in Allay, or Booklog | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 2 tickets to special fundraiser event at | One ticket to MCHA annual | | |
| 04 / 21 / 22 \$ 198.00 "Wonderland", 1276 Viscaino Road, Pebble Beach, CA 93953 | 04 / 09 / 22 s 225.00 dinner at Monterey Plaza Hotel | | |
| | One tighet to MCHA provide hear tight. | | |
| | 11 / 09 / 22 \$40.00 The floate to MCHA annual nospitality recognition event at Conference Center | | |
| | | | |
| | _ | | |
| ► NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) | | |
| Monterey County Bar Association | Monterey Peninsula Chamber of Commerce | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 2620 Colonel Durham Street, Seaside, CA 93955 | 353 Camino El Estero, Monterey, CA 93940 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| | BOOMESO ACTIVITY, II ANI, OF GOOKGE | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| One ticket to Gibson Awards | One ticket to awards dinner at | | |
| 06 03 22 \$150.00 dinner at Monterey Plaza Hote | | | |
| | One ticket to leadership | | |
| | 09 / 26 / 22 § 75.00 Juncheon at Portola Hotel | | |
| | to the second object to the se | | |
| | _ | | |
| | | | |
| | | | |
| Comments: | | | |
| | 3 | | |
| | | | |

SCHEDULE D Income - Gifts



| ► NAME OF SOURCE | (Not an Acronym) | | ► NAM | ME OF SOURC | E (Not an Acronym) | | |
|---|-------------------|---|---------------------------------------|---|--------------------|---|--|
| Monterey Peninsula Foundation | | | Salinas Rodeo | | | | |
| ADDRESS (Business Address Acceptable) | | | ADDRESS (Business Address Acceptable) | | | | |
| 5 Mandeville Court, Suite 101, Monterey, CA 93940 | | | 10 | 1034 N. Main Street, Salinas, CA 93906 | | | |
| BUSINESS ACTIVIT | | | BUS | SINESS ACTIVI | TY, IF ANY, OF SO | URCE | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DAT | E (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| 01,27,22 | <u>\$140.00</u> | 2 tickets to final round of play at 2022 AT&T Pro-Am | 07 | 7 | <u>\$ 100.00</u> | 2 tickets to BBQ & rodeo and parking pass | |
| | \$ | | - | | \$ | | |
| | \$ | 1 | <u> </u> | | \$ | | |
| ► NAME OF SOURCE | E (Not an Acronym | | ► NA | ME OF SOURC | E (Not an Acronym) | | |
| Pebble Beach Company | | | | Salinas Valley Fair | | | |
| ADDRESS (Business Address Acceptable) | | | | ADDRESS (Business Address Acceptable) | | | |
| 4005 Sunridge Road, Pebble Beach, CA 93953 | | | | 625 Division Street, King City, CA 93930 | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | |
| | | | Do | nated to Sol T | reasurers, 519 Bro | padway St., King City, CA 93930 | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DA | TE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| 02 / 06 / 22 | <u>\$_188.00</u> | 2 tickets to AT&T Pro-Am luncheon at Pebble Beach Lodge | <u> </u> | 5 <u>, 13 , 22</u> | <u>\$_140.00</u> | 10 general admission tickets and one parking pass (donated to Sol Treasurers) | |
| 08 , 21 , 22 | <u>\$ 188.00</u> | 2 tickets to Concours luncheon at Casa Palmero | | | \$ | W | |
| | \$ | | | | \$ | * | |
| ► NAME OF SOURC | E (Not an Acronyπ |) | ► NA | ME OF SOUR | CE (Not an Acronym |) | |
| Quail Lodge & Golf Course | | | | SPCA of Monterey County | | | |
| ADDRESS (Business Address Acceptable) | | | | ADDRESS (Business Address Acceptable) | | | |
| 8205 Valley Greens Drive, Carmel, CA 93923 | | | 1 | 1002 Monterey-Salinas Hwy., Salinas, CA 93908 | | | |
| BUSINESS ACTIVI | | | BU | ISINESS ACTIV | TTY, IF ANY, OF S | DURCE | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DA | ATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| 05 / 14 / 22 | <u>\$ 100.00</u> | 2 general admission tickets to Quail Motorsports Gathering | _1 | 2 , 05 , 22 | \$ <u>25.00</u> | One 2023 SPCA calendar | |
| | \$ | 1- | 1 - | | \$ | | |
| | \$ | | 11 _ | | \$ | | |
| Comments: | | | | | | | |

SCHEDULE D Income – Gifts



| NAME OF SOURCE | | • | ► NAME OF SOURCE (Not an Acr | ronym) | | |
|---------------------------------------|----------------------|---|---------------------------------------|------------------------|--|--|
| WeatherTech | | | | | | |
| ADDRESS (Busine | | | ADDRESS (Business Address Acceptable) | | | |
| 1021 Montere | ey-Salinas Hw | y, Salinas, CA 93908 | <u></u> | | | |
| BUSINESS ACTIV | TITY, IF ANY, OF S | SOURCE | BUSINESS ACTIVITY, IF ANY, O | OF SOURCE | | |
| DATE (mm/dd/yy) | \/ALLIE | DECORPTION OF OUTTON | 5475 / /// N NANNE | | | |
| DATE (IIIII/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | | |
| 05 / 01 / 22 | \$ 75.00 | WeatherTech shirt, 2 wine glasses, key chain, charger, sticker, ear plugs | | | | |
| <u>05 / 01 / 22</u> | _{\$} 100.00 | 2 tickets to IMSA race | /\$ | | | |
| 08 / 20 / 22 | \$ <u>200.00</u> | 2 tickets to Rolex Monterey Motorsports Reunion | | | | |
| NAME OF SOURC | CE (Not an Acrony | m) | ► NAME OF SOURCE (Not an Act | ronym) | | |
| ADDRESS (Business Address Acceptable) | | | ADDRESS (Business Address Acceptable) | | | |
| BUSINESS ACTIV | ITY, IF ANY, OF S | SOURCE | BUSINESS ACTIVITY, IF ANY, (| OF SOURCE | | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | | |
| | \$ | | \$ | | | |
| | \$ | · | | | | |
| | \$ | - | | - | | |
| NAME OF SOURC | CE (Not an Acrony | m) | ► NAME OF SOURCE (Not an Ac | ronym) | | |
| ADDRESS (Busine | ss Address Accept | able) | ADDRESS (Business Address Acceptable) | | | |
| BUSINESS ACTIV | ITY, IF ANY, OF S | COURCE | BUSINESS ACTIVITY, IF ANY, (| OF SOURCE | | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | | |
| | \$ | | \$ | | | |
| | \$ | | | | | |
| | \$ | | //_ \$ | | | |
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